

# State of North Carolina

Pursuant to the statute, this form gathers information about the contractors seeking to qualify for the work and provides a general format for the prequalification criteria. **Completing this questionnaire does not guarantee prequalification.** Evaluation of the submittal shall be performed by the prequalification committee in accordance with GS 143-128.1, 143-135.8 and the State of NC Prequalification Policy (attached).

**Contractors are not to use the blank template from the SCO website but to use the project specific form from the Prequalification Committee.**

PREQUALIFICATION DUE DATE/TIME: \_\_\_\_\_  
(date) (time)

Submitted to: \_\_\_\_\_

Contact Name receiving prequalifying packages

Agency/Institution

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Address

---

Address

City/State Zip Code + 4

---

Phone number

Fax Number

---

E-mail address

### Project:

Name of Project

Project Owner

Project Location/Address

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Project Architect

Project Phase

Project Start Date (Approx.)

Project/Phase Duration

Anticipated Bid Date

Total Project Budget

Phase Budget

**If your firm is interested in prequalifying for this project/phase, please check the box for your trade(s). This is a preliminary list of Bid Packages and may change based on response and qualified bidders.**

[illegible]

**If your firm is interested in prequalifying for this project/phase, please check the box for your trade(s). This is a preliminary list of Bid Packages and may change based on response and qualified bidders.**

[illegible]

**State of North Carolina**  
**Prequalification Form for First –Tier Subcontractors under CM at Risk**

**PROJECT DESCRIPTION:** (An in-depth narrative of the details of the project, site, trades, LEED, etc.)

**SECTION 1. MINIMUM REQUIREMENTS**

[Matrix: There are no points assigned for responses in Section 1 or Section 4 signature page.]

**1. a. Primary/Main office location/Office managing this project**

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Physical Address

\_\_\_\_\_  
Mailing Address

\_\_\_\_\_  
City/State Zip Code + 4

( )  
Phone number

( )  
Fax number

\_\_\_\_\_  
Primary Contact Name

\_\_\_\_\_  
Secondary Contact Name

\_\_\_\_\_  
Primary Contact Email Address

\_\_\_\_\_  
Secondary Contact Email Address

[Matrix: If not completely filled out, proposal is non-responsive and will not be considered for pre-qualification.]

**Organization**

**1. b. Business type** (check box)    Corporation    Partnership    Limited Liability Company    Sole Proprietor    Joint Venture

Indicate your NC Statewide Uniform Certification: (check box):    MBE    HBE    AABE    AIBE    WBE    SDB    DBE

See website link for more information: <http://www.doa.nc.gov/hub/swuc.htm>

\_\_\_\_\_  
Other (specify) \_\_\_\_\_ Certifying Agency/State (specify)

Is your firm registered with the State of North Carolina to do business?    Yes    No

Is your firm owned or controlled by a parent or any other organization?    Yes    No

Describe Ownership if Yes: \_\_\_\_\_

Additionally, if you answered Yes that your company is owned or controlled by a parent or any other organization, you agree to sign a Parent Company Guarantee Letter (see Appendix A for sample letter) and submit the same with this Prequalification Application for review and approval. Additionally, an individual who is authorized to bind the Parent Company shall co-sign the contract as a condition precedent to award of a contract. If you do not agree to these terms, your pre-qualification application will not meet the minimum requirements and will be disapproved.

List all other names your firm has operated as for the past five (5) years: \_\_\_\_\_

[Matrix: If not completely filled out, proposal is non-responsive and will not be considered for pre-qualification.]

**State of North Carolina**  
**Prequalification Form for First –Tier Subcontractors under CM at Risk**

**1. c. Licensing Information** (Please provide all North Carolina professional licenses required for you to perform your services.)

**NC License Type** (check box)    General Construction    Electrical    Mechanical    Plumbing    Burglar Alarm  
☐ Fire Protection    ☐ Other (please specify)

☐ Not Applicable or Required by North Carolina for Trade Package(s) Selected for Pre-qualification

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| <u>NC License number/name of licensee</u> | <u>License Limit/Level</u> | <u>State/County/City Privilege License (provide copy)</u> |
|---|----------------------------|---|
| <hr/>                                     | <hr/>                      | <hr/>   |
| <hr/>                                     | <hr/>                      | <hr/>   |
| <hr/>                                     | <hr/>                      | <hr/>   |

Has any license ever been denied or revoked?      Yes    No    If yes, please describe,

[Matrix: Enter type of license. If information not provided in application or license does not meet requirement for trade package or State of North Carolina, proposal is non-responsive and will not be considered for pre-qualification.]

**1. d. Type of Work Performed on a regular basis**

Primary Scope of Work: 

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Secondary Scope of Work: 

---

Other Scope of Work: 

---

What type of work do you self perform? 

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[Matrix: If not completely filled out, proposal is non-responsive and will not be considered for pre-qualification.]

**Bonding**

**1. e. (1)** Attach letter (see Appendix B for sample letter), dated within the last 30 days, from your surety company, signed by their Attorney in Fact, verifying their willingness to issue sufficient payment and performance bonds for this project, on behalf of your firm and the dollar limits of that bond commitment, both single and aggregate. Surety company bond rating shall be rated "A-" or better and "VII" or higher under the A.M. Best Rating system or The Federal Treasury List.

Have you attached a surety letter?      Yes    No

[Matrix: "Yes or No". If this information is not provided in application for firms wishing to be approved for a bid package(s) requiring evidence (see bid package list at front of this form) of the ability to provide a Performance and Payment Bond, proposal is non-responsive and will not be considered for pre-qualification. Further, this review and approval for this section will be based on the surety letter stating an amount able to substantiate the surety's willingness to issue bonds in the sum total of the preliminary budget amounts identified herein for the proposed bid package(s) being sought for pre-qualification approval. This section is not a minimum requirement for firms wishing to become prequalified for bid packages not requiring the ability to provide a Performance and Payment Bond, however all firms are encouraged to provide a surety letter regardless.]

**State of North Carolina**  
**Prequalification Form for First –Tier Subcontractors under CM at Risk**

**1. e. (2)** Have any Funds been expended by a Surety Company on your firm's behalf?    Yes    No    If yes, explain

[Matrix: If "Yes," with no explanation given, proposal is non-responsive and will not be considered for pre-qualification.]

**Insurance**

**1. f.** The minimum requirements of coverage are defined on the Sample Certificate of Insurance (COI) (See Appendix C for Sample COI). Firms must indicate that they can provide evidence of insurance coverage, should they be considered for approval by attaching a copy of their insurance certificate. Additionally, should your firm not currently carry the exact insurance requirements defined within the Sample Certificate of Insurance, applicant agrees to provide the specified insurance as a precedent to award of a contract. Have you attached a copy of your insurance certificate meeting the aforementioned specified requirements or agree to provide the specified insurance if not currently carried by your firm?    Yes    No

[Matrix: If "No," proposal is non-responsive and will not be considered for pre-qualification.]

**Financials**

**1. g. (1) Part 1 – Financial Statements** - Attach most recent fiscal year-end balance sheet and income statement, if available, based on company type. Audited statements preferred. If not available, attach a copy of the latest annual renewal submission to the relevant licensing board. In all cases, either a full year audited financial statement or an internal balance sheet with income statement or business tax return must be provided in order to be considered for pre-qualification approval.

Have you attached a balance sheet or other acceptable financial documents referenced above?    Yes    No

[Matrix: If "No," proposal is non-responsive and will not be considered for pre-qualification.]

**1. g. (2) Part 2 – Financial Metrics** – As a minimum requirement to become pre-qualified, the metrics illustrated below must be achieved in order to be approved for prequalification with one exception if the firm doesn't meet or exceed these designated metrics, a Performance and Payment Bond (see requirements under the Bond section above) can be substituted by the firm should the company become the successful low bidder for a particular bid package(s). This review and approval for this section will be based on the sum total of the preliminary budget amounts (greatest estimated contract amount if seeking approval for more than one bid package) identified herein for the proposed bid package(s) being sought for pre-qualification approval.

Have you achieved your metrics or provided evidence of bond-ability based on the anticipated contract value for the bid packages seeking approval?

☐ Yes ☐ No

[Matrix: If "No," proposal is non-responsive and will not be considered for pre-qualification.]

**Metrics:**

**Contract(s) Amounts: \$0 to \$200,000**

Debt to Equity (Total Liabilities/Total Equity) is between 0 and 5.0

Current Ratio (Current Assets/Current Liabilities) is greater than 1.1

Net Current Assets (Current Assets less Current Liabilities) greater than \$1

**Contract(s) Amounts: \$200,000 to \$500,000**

Debt to Equity (Total Liabilities/Total Equity) is between 0 and 4.0

Current Ratio (Current Assets/Current Liabilities) is greater than 1.2

**State of North Carolina**  
**Prequalification Form for First –Tier Subcontractors under CM at Risk**

Net Current Assets (Current Assets less Current Liabilities) greater than \$20,000

**Contract(s) Amounts: \$500,000 and above**

Debt to Equity (Total Liabilities/Total Equity) is between 0 and 3.0

Current Ratio (Current Assets/Current Liabilities) is greater than 1.3

Net Current Assets (Current Assets less Current Liabilities) greater than \$50,000

**(Firm must submit financial data and may clearly indicate a request for confidentiality to avoid this item from becoming part of a public record. We understand this information can be extremely confidential and as an option, you may submit your financial statement as an attachment to your pre-qualification package or send under separate cover to the following confidential email address [wsatterfield@rogersbuilders.com](mailto:wsatterfield@rogersbuilders.com) or facsimile directly to William Satterfield at (704-535-0055).**

Check applicable item below as how financials are being submitted.

Attached

Sent Via Email

Sent Via Facsimile

## SECTION 2. GENERAL REQUIREMENTS

### Experience - Size/Capacity/Workload

**2. a. (1)** List the annual dollar value of construction work the company has performed for each year over the last (3) three calendar years (if applicable).

|                 |                 |                 |
|-----------------|-----------------|-----------------|
| 1 \$ _____ (yr) | 2 \$ _____ (yr) | 3 \$ _____ (yr) |
|-----------------|-----------------|-----------------|

**[Matrix: 0-6 points. For each year completed (positive value), give 2 points each.]**

**2. a. (2)** How many projects do you currently have under contract or in progress and what is their total dollar value?

- \_\_\_\_\_ (# of projects);
- \$ \_\_\_\_\_ (Current projects sum of contract amounts);
- \$ \_\_\_\_\_ (Projects current amount remaining to bill)

**[Matrix: 0-5 points. If section completed give 5 points. If not, give 0 points.]**

**2. a. (3)** What was your largest job completed? \_\_\_\_\_ Sq. Ft. \$ \_\_\_\_\_ (Dollar Amount)  
\_\_\_\_\_ Location \_\_\_\_\_ Year Completed

**[Matrix: 0-5 points.**

**Step One:** Take the “dollar amount of largest job completed” and multiply by 1.5.

**Step Two:** If the result is larger than the sum total of estimated package(s) cost being prequalified for by 100% then give 5 points;

If the result is larger than the sum total of estimated package(s) cost being prequalified for by 80% and less than 100% then give 4 points;

**State of North Carolina**  
**Prequalification Form for First –Tier Subcontractors under CM at Risk**

If the result is larger than the sum total of estimated package(s) cost being prequalified for by 60% and less than 80% then give 3 points;

If the result is larger than the sum total of estimated package(s) cost being prequalified for by 40% and less than 60% then give 2 points;

If the result is larger than the sum total of estimated package(s) cost being prequalified for by 20% and less than 40% then give 2 points;

If the result is larger than the sum total of estimated package(s) cost being prequalified for by 10% and less than 20% then give 1 point.

If the result is smaller than the sum total of estimated package(s) cost being prequalified for then give 0 points.]

Example No.1: Result of Largest Job Completed =  $1,000,000 \times 1.5 = \$1,500,000$   
Sum Estimated Total of Bid Package(s): \$687,000  
 $\$1,500,000 / \$687,000 = 2.18$  or 118% greater = 5 points

Example No.2: Result of Largest Job Completed =  $1,000,000 \times 1.5 = \$1,500,000$   
Sum Estimated Total of Bid Package(s): \$1,200,000  
 $\$1,500,000 / \$1,200,000 = 1.25$  or 25% greater = 2 points

2. a. (4) Current Backlog \$ \_\_\_\_\_ (Dollar Amount)  
(Projects Current Amount Remaining to Bill – See 2.a.(2))

[Matrix: 0-5 points.

Step One: Take “current backlog (2.a.(4))” dollar amount and add “largest job completed (2.a.(3)) multiplied by 1.5”.

(Example 1: Current Backlog = \$3,500,000; Largest Job Completed = \$1,750,000;  
 $\$3,500,000 + \$1,750,000 = \$5,250,000 \times 1.5 = \$7,875,000$ )

(Example 2: Current Backlog = \$2,000,000; Largest Job Completed = \$1,000,000;  
 $\$2,000,000 + \$1,000,000 = \$3,000,000 \times 1.5 = \$4,500,000$ )

Step Two: If the step one value above is less than the 3 year average of the sum of “annual dollar amounts” listed in (2.a.(1)) divided by 3 and then multiplied by 1.5, then proceed to the table below for applicable points. If the step one value above is greater than the 3 year average of the sum of “annual dollar amounts” listed in (2.a.(1)) divided by 3 and then multiplied by 1.5, then give 0 points

If “current backlog dollar amount plus largest job completed x 1.5” divided by the 3 year average of the sum of “annual dollar amounts” x 1.5 is greater than 0% and less than 20% then give 5 points

If “current backlog dollar amount plus largest job completed x 1.5” divided by the 3 year average of the sum of “annual dollar amounts” x 1.5 is between 20% and 40% then give 4 points

If “current backlog dollar amount plus largest job completed x 1.5” divided by the 3 year average of the sum of “annual dollar amounts” x 1.5 is between 40% and 60% then give 3 points



**State of North Carolina**  
**Prequalification Form for First –Tier Subcontractors under CM at Risk**

If “current backlog dollar amount plus largest job completed x 1.5” divided by the 3 year average of the sum of “annual dollar amounts” x 1.5 is between 60% and 80% then give 2 points

If “current backlog dollar amount plus largest job completed x 1.5” divided by the 3 year average of the sum of “annual dollar amounts” x 1.5 is between 80% and 100% then give 1 points

If “current backlog dollar amount plus largest job completed x 1.5” is greater than the 3 year average of the sum of “annual dollar amounts” x 1.5, then give 0 points

(Example 1:    1<sup>st</sup> Year Annual Dollar Volume = \$5,000,000  
                     2<sup>nd</sup> Year Annual Dollar Volume = \$4,500,000  
                     3<sup>rd</sup> Year Annual Dollar Volume = \$6,000,000  
    Total:    \$15,500,000

$\$15,500,000 / 3 = \$5,166,666 \times 1.5 = \$7,750,000$

Points Scored:  $\$7,875,000 > \$7,750,000 = 0$  points

(Example 2:    1<sup>st</sup> Year Annual Dollar Volume = \$4,000,000  
                     2<sup>nd</sup> Year Annual Dollar Volume = \$4,500,000  
                     3<sup>rd</sup> Year Annual Dollar Volume = \$5,000,000  
    Total:    \$13,000,000

$\$13,000,000 / 3 = \$4,333,333 \times 1.5 = \$6,500,000$

Points Scored:  $\$4,500,000 < \$6,500,000 =$  Proceed to Table  
     $\$4,500,000 / \$6,500,000 = 69\%$  or 2 points

**2. a. (5)** List the three largest contracts currently under contract or in progress, including the name of the project and owner, architect and/or GC/CMR with contact information below.

| #1 –Project Name                    | (In addition to project information and at a minimum, list out entity who is providing your reference below) |
|-------------------------------------|--|
| Description of Work Performed       |  |
| Contract Delivery Method (CM/GC)?   |  |
| Owner Name/ Representative          |  |
| Owner Address/Phone #/Email         |  |
| Architect Name/Representative       |  |
| Architect Address/Phone #/Email     |  |
| GC or CM Name/Representative        |  |
| GC or CM Address/Phone #/Email      |  |
| Contract Dollar Value               |  |
| Percentage Complete                 |  |
| Current Anticipated Completion Date |  |

**State of North Carolina**  
**Prequalification Form for First –Tier Subcontractors under CM at Risk**

|                                     |  |
|-------------------------------------|--|
| <b>#2 –Project Name</b>             | (In addition to project information and at a minimum, list out entity who is providing your reference below) |
| Description of Work Performed       |  |
| Contract Delivery Method (CM/GC)?   |  |
| Owner Name/ Representative          |  |
| Owner Address/Phone #/Email         |  |
| Architect Name/Representative       |  |
| Architect Address/Phone #/Email     |  |
| GC or CM Name/Representative        |  |
| GC or CM Address/Phone #/Email      |  |
| Contract Dollar Value               |  |
| Percentage Complete                 |  |
| Current Anticipated Completion Date |  |
| <b>#3 –Project Name</b>             | (In addition to project information and at a minimum, list out entity who is providing your reference below) |
| Description of Work Performed       |  |
| Contract Delivery Method (CM/GC)?   |  |
| Owner Name/ Representative          |  |
| Owner Address/Phone #/Email         |  |
| Architect Name/Representative       |  |
| Architect Address/Phone #/Email     |  |
| GC or CM Name/Representative        |  |
| GC or CM Address/Phone #/Email      |  |
| Contract Dollar Value               |  |
| Percentage Complete                 |  |
| Current Anticipated Completion Date |  |

[Matrix: 0-5 points for each project listed, total of 15 points. For each project above, give 5 points for a positive reference from either the owner, architect or GC/CMR. Positive reference can be in the form of a written reference accompanied with this application from the designated entity (owner, architect or GC/CMR) or through verification by CM following submission of application. CM will attempt to reach out to each reference above in written form and failure of the entity to respond back to the CM's written inquiry (either written or oral) within five (5) business days will result in forfeiture of points applicable to the given entity. If reference is obtained verbally, CM will document conversation for the record.]

**State of North Carolina**  
**Prequalification Form for First –Tier Subcontractors under CM at Risk**

**2. b. (1)** Has your company ever failed to complete work awarded (under contract) to it?    Yes      No    If yes, please provide project name(s), year(s), and reason why:

[Matrix: 0-5 points. If company has never failed to complete work it has been awarded then give 5 points; if the company has failed to complete one (1) project it has been awarded then give 2 points; if the company has failed to complete two (2) or more projects it has been awarded then give 0 points.]

**2. b. (2)** Have you ever paid liquidated damages on any project?    Yes      No    If yes, state the project name(s), year(s), and reason why.

[Matrix: 0-3 points. If company has never paid liquidated damages on any of its projects then give 3 points; if the company has paid liquidated damages on only one project then give 2 points; if the company has paid liquidated damages on only two projects then give 1 point; if the company has paid liquidated damages on three or more projects then give 0 points.]

**2. b. (3)** Has your present company, its officers, owners, or agents ever been convicted of charges relating to conflicts of interest, bribery, or bid-rigging?    Yes      No    If yes, state the project name(s), year(s), and reason why.

[Matrix: 0 -3 points. If “Yes,” give 0 points. If “No,” give 3 points.]

**2. b. (4)** Has your present company, its officers, owners, or agents ever been barred from bidding public work in North Carolina?    Yes      No    If yes, state the project name(s), year(s), case number and reason why.

[Matrix: 0 - 3 points. If “Yes,” give 0 points. If “No,” give 3 points.]

**Safety Record**

**2. c.** List your company’s Experience Modification Rate (EMR) for past three years. (Attach OSHA 300 Log for the last 3 years.) Have you attached OSHA 300 log?   ☐ Yes   ☐ No

\_\_\_\_\_  
Present Rate

\_\_\_\_\_  
Last Rate

\_\_\_\_\_  
Year before rate

If these rates reflect corporate performance over a number of locations, please explain, to the extent possible, the performance experience of the location serving this project:

List any OSHA fines and Jobsite fatalities in the past 3 years with an explanation:

[Matrix: 0-5 points. If company has EMR rating less than or equal to 1 then give 5 points; if the company has EMR rating greater than 1 and less than 1.10 then give 3 points; if the company has EMR rating greater than 1.10 then give 0 points.]

**State of North Carolina**  
**Prequalification Form for First –Tier Subcontractors under CM at Risk**

**Historically Underutilized Business (HUB) Plan**

**2. d.** Does the company currently have a documented plan for engaging subcontractor participation from Historically Underutilized Businesses?    Yes      No    If yes, please attach your company's HUB plan.

**[Matrix: 0-3 points. If company has a current documented plan give 3 points. If not, give 0 points.]**

**2. e.** What has been your company's typical percentage level of Historically Underutilized Business participation for similar projects in North Carolina for the past 5 years? \_\_\_\_\_%

List the HUB participation you provided in three "similar" projects cited in Section 3. e. as defined below, including name, percentage achieved and CM/GC/Owner representative's name and telephone number.

| Project Name | HUB % | CM/GC/Owner's Rep | Contact Phone # |
|--------------|-------|-------------------|-----------------|
|              |       |                   |                 |
|              |       |                   |                 |
|              |       |                   |                 |

**[Matrix: 0-3 points, 3 points total. If information provided for each project, give 1 point per project. If information is not provided per project, give 0 points per project. To get points, not all HUB % listed needs to be over 10%]**

**Litigation/Claims**

**2. f. (1)** Has your company been involved in any judgments, claims, arbitration or mediation proceedings, or suits within the last five years, whether resolved or still pending resolution?    Yes      No    If yes, state the project name(s), year(s), case number and reason why:

**[Matrix: 0-4 points. If "Yes," with no explanation given then give 0 points; if "Yes" with an explanation given or "No" then give 5 points]**

**2. f. (2)** Are there currently any judgments, claims, arbitration or mediation proceedings or suits pending or outstanding against your company, its officers, owners, or agents?    Yes      No    If yes, state the project name(s), year(s), case number and reason why:

**[Matrix: 0-4 points. If "Yes," with no explanation given then give 0 points; if "Yes" with an explanation given or "No" then give 5 points]**

**SECTION 3. PROJECT SPECIFICS**

**3.a.** The assigned project superintendent for this project shall be: \_\_\_\_\_.  
Include a resume. Have you included a resume?                      Yes      No

**[Matrix: 0-2 points. If resume included, give 2 points. If not, give 0 points.]**

**State of North Carolina**  
**Prequalification Form for First –Tier Subcontractors under CM at Risk**

**3.b.** The experience this superintendent has on this specific type of project is:      0-2          3-4          5-10          >10  
years.

[Matrix: 0-5 points. If 0-2 years give 1 pt, 3-4 years give 2 pts, 5-10 years give 4 pts, >10 years give 5 pts.]

**3.c.** The assigned project manager for this project shall be \_\_\_\_\_.  
Include a resume. Have you included a resume?              Yes      No

[Matrix: 0-2 points. If resume included, give 2 points. If not, give 0 points.]

**3.d.** The experience this project manager has on this specific type of project is:      0-2          3-4          5-10          >10  
years.

[Matrix: 0-5 points. If 0-2 years give 1 pt, 3-4 years give 2 pts, 5-10 years give 4 pts, >10 years give 5 pts.]

**Similar Projects**

**3.e. List three (3) current or completed projects of similar type which most closely reflects the size and complexity of the type of work being requested for the currently proposed project within the last 5 years.**

|                                     |  |
|-------------------------------------|--|
| <b>#1 –Similar - Project Name</b>   | (In addition to project information and at a minimum, list out entity who is providing your reference below) |
| Description of Work Performed       |  |
| Contract Delivery Method (CM/GC)?   |  |
| Owner Name/ Representative          |  |
| Owner Address/Phone #/Email         |  |
| Architect Name/Representative       |  |
| Architect Address/Phone #/Email     |  |
| GC or CM Name/Representative        |  |
| GC or CM Address/Phone #/Email      |  |
| Contract Dollar Value               |  |
| Percentage Complete                 |  |
| Current Anticipated Completion Date |  |
| MWBE Percentage Achieved            |  |

**State of North Carolina**  
**Prequalification Form for First –Tier Subcontractors under CM at Risk**

|                                     |  |
|-------------------------------------|--|
| <b>#2 –Similar - Project Name</b>   | (In addition to project information and at a minimum, list out entity who is providing your reference below) |
| Description of Work Performed       |  |
| Contract Delivery Method (CM/GC)?   |  |
| Owner Name/ Representative          |  |
| Owner Address/Phone #/Email         |  |
| Architect Name/Representative       |  |
| Architect Address/Phone #/Email     |  |
| GC or CM Name/Representative        |  |
| GC or CM Address/Phone #/Email      |  |
| Contract Dollar Value               |  |
| Percentage Complete                 |  |
| Current Anticipated Completion Date |  |
| MWBE Percentage Achieved            |  |
| <b>#3 –Similar - Project Name</b>   | (In addition to project information and at a minimum, list out entity who is providing your reference below) |
| Description of Work Performed       |  |
| Contract Delivery Method (CM/GC)?   |  |
| Owner Name/ Representative          |  |
| Owner Address/Phone #/Email         |  |
| Architect Name/Representative       |  |
| Architect Address/Phone #/Email     |  |
| GC or CM Name/Representative        |  |
| GC or CM Address/Phone #/Email      |  |
| Contract Dollar Value               |  |
| Percentage Complete                 |  |
| Current Anticipated Completion Date |  |
| MWBE Percentage Achieved            |  |

[Matrix: 0-5 points for each project listed, total of 15 points. For each project above, give 5 points for a positive reference from either the owner, architect or GC/CMR. Positive reference can be in the form of a written reference accompanied with this application from designated entity (owner, architect or GC/CMR) or through verification by CM following submission of application. CM will attempt to reach out to each reference above in written form and failure of the entity to respond back to the CM's written inquiry (either written or oral) within five (5) business days will result in forfeiture of points applicable to the given entity. If reference is obtained verbally, CM will document conversation for the record.]

**State of North Carolina**  
**Prequalification Form for First –Tier Subcontractors under CM at Risk**

**SECTION 4. SIGNATURE (MINIMUM REQUIREMENT)**

By signing this document, you are acknowledging that all answers are true to the best of your knowledge. **Any answers found to be falsified will bar you from being prequalified on this project.**

\_\_\_\_\_  
Company Name (as licensed in NC)

\_\_\_\_\_  
Physical Address

\_\_\_\_\_  
Mailing Address

a. Dated this day of: \_\_\_\_\_

Submitted by: \_\_\_\_\_

\_\_\_\_\_  
Signature By Authorized Officer

\_\_\_\_\_  
Print Title of Authorized Officer

Phone: \_\_\_\_\_

\_\_\_\_\_  
Contact person's phone number

E-mail: \_\_\_\_\_

\_\_\_\_\_  
Contact person's E-mail address

b. Notary Certification:

North Carolina

\_\_\_\_\_ County

I, a Notary Public of the County and State aforesaid, certify that \_\_\_\_\_, personally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness my hand and official seal, this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

(Official Notary Seal or Stamp)

\_\_\_\_\_  
Signature of Notary Public

My commission expires \_\_\_\_\_, 20 \_\_\_\_

**[Matrix: If signature section is NOT fully executed with notary, proposal is non-responsive and will not be considered for pre-qualification.]**

**Appendix (attachments)**

- A. Sample Parent Guarantee Letter - To Issued by Addendum at a Later Date
- B. Sample Surety Letter
- C. Sample Certificate of Insurance (COI)

**Appendix Attachment B. Sample Surety Letter**

(To be placed on the Appropriate Surety Company Letterhead)

Date

Mr. William Satterfield, Risk Manager  
Rodgers Davis II  
3737 Glenwood Ave., Suite 360  
Raleigh, NC 27612

Re: The Winston-Salem State University Science Building Project

Dear Mr. Satterfield:

We are pleased to advise you that **(Name of Surety Company)** has a bonding program in force for **(Name of Subcontractor)**. **(Name of Surety Company)** will provide bonds for projects that **(Name of Subcontractor)** bids or negotiates, providing **(Name of Subcontractor)** is awarded a mutual acceptable subcontract.

In handling their bonding needs, we are aware of the exemplary manner in which **(Name of Subcontractor)** meets their financial obligations to us, their suppliers, bankers, and others. As a result, we have in place for **(Name of Subcontractor)** an aggregate bonding program of approximately \$\_\_\_\_\_. Currently they have approximately \$\_\_\_\_\_ of available capacity and a single contract limit amount of approximately \$\_\_\_\_\_. **(Name of Subcontractor)** current bond rate is \_\_\_\_%.

We have handled **(Name of Subcontractor)** bonding needs for \_\_\_\_\_ years: they have always performed exceptionally. We feel that **(Name of Subcontractor)** will do an excellent job for you.

Please contact us should you have any questions.

Sincerely,

**(Name of Surety Company)**

**(if applicable, attached the Power of Attorney)**





# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|   |  |  |                       |
|---|--|--|-----------------------|
| <b>PRODUCER</b><br>Insurance Company of USA<br>01 Mayberry Lane, Suite A<br>American City, NC 28215 | <b>CONTACT NAME:</b><br>PHONE (A/C, No, Ext):<br>E-MAIL ADDRESS: |  | <b>FAX (A/C, No):</b> |
|   | <b>INSURER(S) AFFORDING COVERAGE</b>                             |  | <b>NAIC #</b>         |
| <b>INSURED</b><br>ABC Construction<br>1234 Construction Road<br>City, State Zip                     | <b>INSURER A:</b> ABC Insurance Company                          |  | 32659                 |
|   | <b>INSURER B:</b> CDE Insurance Company                          |  | 12548                 |
|   | <b>INSURER C:</b> EFG Insurance Company                          |  | 12345                 |
|   | <b>INSURER D:</b>  |  |                       |
|   | <b>INSURER E:</b>  |  |                       |
| <b>INSURER F:</b>   |  |  |                       |

|                  |                            |                         |
|------------------|----------------------------|-------------------------|
| <b>COVERAGES</b> | <b>CERTIFICATE NUMBER:</b> | <b>REVISION NUMBER:</b> |
|------------------|----------------------------|-------------------------|

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE  | ADDL INSR  | SUBR WVD  | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS   |
|----------|--|--|---|---------------|-------------------------|-------------------------|--|
| A        | <b>GENERAL LIABILITY</b>   |  |   |               |                         |                         | EACH OCCURRENCE \$ 1,000,000   |
|          | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY   | <input type="checkbox"/> Y                                       | <input type="checkbox"/> Y                              |               |                         |                         | DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000                                   |
|          | <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR                           |  |   |               |                         |                         | MED EXP (Any one person) \$ 5,000  |
|          | <input checked="" type="checkbox"/> XCU, Contractual   |  |   |               |                         |                         | PERSONAL & ADV INJURY \$ 1,000,000   |
|          | <input checked="" type="checkbox"/> Indp Contractor  |  |   |               |                         |                         | GENERAL AGGREGATE \$ 1,000,000   |
|          | GEN'L AGGREGATE LIMIT APPLIES PER:   |  |   |               |                         |                         | PRODUCTS - COMP/OP AGG \$ 1,000,000  |
|          | <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC |  |   |               |                         |                         | \$   |
| B        | <b>AUTOMOBILE LIABILITY</b>  | <input type="checkbox"/> Y                                       | <input type="checkbox"/> Y                              |               |                         |                         | COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000                                       |
|          | <input checked="" type="checkbox"/> ANY AUTO   |  |   |               |                         |                         | BODILY INJURY (Per person) \$  |
|          | <input type="checkbox"/> ALL OWNED AUTOS   |  |   |               |                         |                         | BODILY INJURY (Per accident) \$  |
|          | <input type="checkbox"/> HIRED AUTOS   |  |   |               |                         |                         | PROPERTY DAMAGE (Per accident) \$  |
|          | <input type="checkbox"/> SCHEDULED AUTOS NON-OWNED AUTOS   |  |   |               |                         |                         | \$   |
| C        | <input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR              | <input type="checkbox"/> Y                                       | <input type="checkbox"/> Y                              |               |                         |                         | EACH OCCURRENCE \$ 3,000,000   |
|          | <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE                     |  |   |               |                         |                         | AGGREGATE \$ 3,000,000   |
|          | <input type="checkbox"/> DED <input checked="" type="checkbox"/> RETENTION \$ 10,000                     |  |   |               |                         |                         | \$   |
|          | <b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b>   |  |   |               |                         |                         | <input checked="" type="checkbox"/> WC STATUTORY LIMITS <input type="checkbox"/> OTHER |
|          | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICE/MEMBER EXCLUDED? (Mandatory in NH)                               | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | <input type="checkbox"/> N/A <input type="checkbox"/> Y |               |                         |                         | E.L. EACH ACCIDENT \$ 500,000  |
|          | If yes, describe under DESCRIPTION OF OPERATIONS below   |  |   |               |                         |                         | E.L. DISEASE - EA EMPLOYEE \$ 500,000  |
|          |  |  |   |               |                         |                         | E.L. DISEASE - POLICY LIMIT \$ 500,000   |
|          |  |  |   |               |                         |                         |  |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

WSSU Science Bldg #16270, 601 MLK Jr Dr, Winston-Salem, NC, Rodgers Builders, Inc., Walter B. Davis Co, Owner and Architects shall be named as additional insured with respect to Auto, Excess/Umbrella and General Liability using ISO Additional Insured Endorsement CG 20 10 (11/85) or current combination of CG 20 10 (10/01) CG 20 37 (10/01) or an endorsement providing equivalent coverage. Excess/Umbrella shall be Follow Form. All insurance required shall be primary and noncontributory to any other insurance. Waiver of subrogation for Workers Compensation and any other insurance listed herein shall apply in favor of Rodgers Builders, Inc., Owner and Architects. All said policies will not be canceled, allowed to expire, or limits be reduced, until at least thirty (30) days proper written notice has been given to the Certificate Holder. Number of employees enrolled in referenced Workers Compensation Policy: \_\_\_\_\_.

## CERTIFICATE HOLDER

|  |   |
|--|---|
| Rodgers Builders, Inc.<br>Post Office Box 18446 (28218)<br>5701 North Sharon Amity Road<br>Charlotte, NC 28215 | <b>CANCELLATION</b><br>SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
|  | AUTHORIZED REPRESENTATIVE   |

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